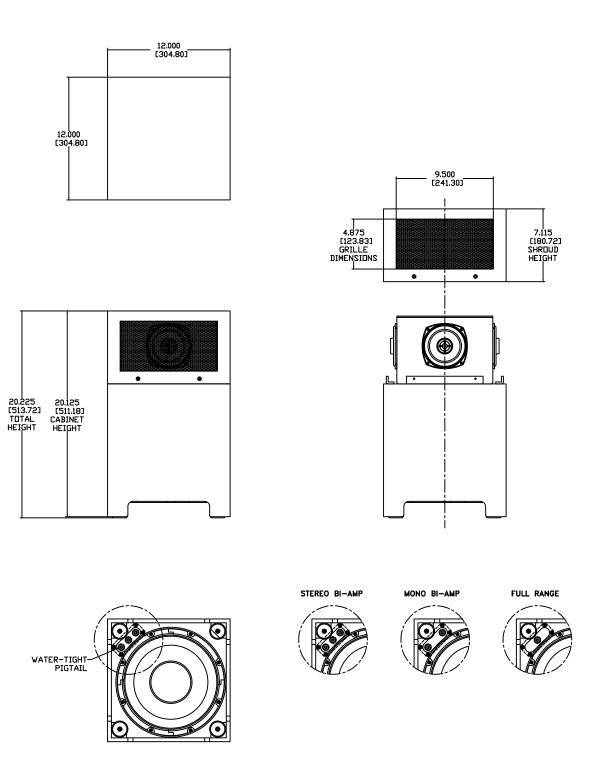
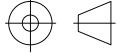
ECN	REV.
	Α
18002	В
	С
19032	D



NOTES:

- 1: MATERIAL 5052 ALUMINUM UNLESS OTHERWISE SPECIFIED
- 2: FINISH: TBD
- 3: MARINE GRADE



"THIRD ANGLE" PROJECTION

REVISIONS				
/.	DESCRIPTION	DATE	APPROVED	
	RELEASE FOR PRODUCTION	10-25-17		
	UPDATED MID-HIGH HOUSING, PLANTER BOX,	01-16-18		
	AND HOUSING			
	GRILLE CHANGED TO BACKPLATE FLANGE STYLE	06-12-18		
	MID/HIGH HOUSING AND SHROUD REDESIGN	10-23-19		

	JAMES LOUDSP	EAKER	
	<i>OMNI109AT4</i>		
IN CONFIDENCE, AND SHALL NOT BE			
DISCLOSED, USED OR DUPLICATED	1 2 1 1	DWR #: 171025-Z100	
IN WHOLE OR IN PART, FOR ANY			
PURPOSES WHATSOEVER, WITHOUT	DRAWN BY: C. NEWMAN	FILE:	
THE PRIOR WRITTEN PERMISSION OF	DATE: 10-25-17	SCALE:	
JAMES LOUDSPEAKER LLC, 2185 PARK PL, MINDEN, NV 89423. THIS	APPROVED:		
LEGEND SHALL BE MARKED ON ANY	DRAFTING APPROVED:		
REPRODUCTIONS HEREOF IN WHOLE	DO NOT SCALE	DRAWING	
OR IN PART. RECEIPT OF THIS	DRAWING NOT TO BE USED FOR CNC		
DOCUMENT SHALL BE DEEMED TO BE AN ACCEPTANCE OF THE	TDLERANCES: ANG: $\pm = .5^{\circ}$ FRACT. $\pm = 1/32$ DECIMALS: .XX $\pm = .01$.XXX $\pm = .005$		
CONDITIONS SPECIFIED HEREIN.	REVISION: D	SHEET 1 DF 9	